

**BLANCHESTER LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
BLANCHESTER MIDDLE SCHOOL AUXILIARY CAFETERIA
March 16, 2026
7:00 P.M.
AGENDA**

A. Meeting called to order: Roll Call

- a. Mike Williams
- b. John Panetta
- c. Chris Baker
- d. Aaron Brewster
- e. Tyler Binkley

B. Pledge of Allegiance

C. Appoint a Legislative Liaison for OSBA

D. Appoint a Student Achievement Liaison for OSBA

E. Adoption of Meeting Agenda

_____ Moved _____ Seconded

Vote:

__Williams __Panetta __Baker __Brewster __Binkley

F. Approval of Minutes

- a. Minutes for February 23, 2026 regular board meeting.

_____ Moved _____ Seconded

Vote:

__Williams __Panetta __Baker __Brewster __Binkley

G. Welcome, Recognitions and Public Participation of Agenda Items

- a. Strategic Plan presentation from Dan Roberts

H. Business of the Board

_____ Moved _____ Seconded

1. Approve the following donation

DONOR	AMOUNT	FUND
Golden Harvest/Banquet Sponsor	\$100.00	FFA
Anna Rodgers/Banquet Sponsor	\$200.00	FFA
Jessica Rice/Banquet Sponsor	\$500.00	FFA
Tim Osborn/Banquet Sponsor	\$100.00	FFA
Bauserman Ventures/Banquet Sponsor	\$100.00	FFA
Equivet Medicine/Banquet Sponsor	\$250.00	FFA
Eagles	\$3000.00	Softball
Pittser Family Eye Care	\$250.00	Softball
Village of Blanchester	\$2000.00	Softball
Mayers Electric	\$200.00	Softball
Kroger Rewards	\$56.54	MS Principal
Kroger Community Rewards	\$62.54	NHS

2. Approve the HS Softball team's trip to Florida during spring break, April 5-10, 2026.
3. Approve the resolution to continue membership in the OHSAA for the 2026-2027 school year.
4. Approve the minimum payment in lieu of transportation for the 2025-2026 school year in accordance with ORC 3327.02 the board of education may determine that it is impractical to transport a pupil who is eligible for transportation to and from under ORC 3327.01.
 - a. Michelle Newsome for transporting one student to Wilmington Christian Academy.

- 5. Approve the agreement with SOESC for SSID PH 4xxxxxx for the 2025-2026 school year.
- 6. Approve Open Enrollment for 2026-2027 school year with the following class size limits:
 - a. Kindergarten-90 students
 - b. First through Fourth-95 students per grade level
 - c. Fifth through Eighth-100 students per grade level
 - d. High School-120 per grade level
- 7. Approve the request to take 30 students to the Ohio FFA Convention. Convention dates are April 30-May 1st, 2026. Great Oaks will provide transportation. Chaperones are Brandy Glancy and Kacie Sizer.
- 8. Approve the request to take 9 students to the DECA National Competition in Atlanta, GA. The dates are April 25-29, 2026. Great Oaks is covering transportation costs and Karen Vanderhorst will be chaperoning.
- 9. Approve the disposal of Bus #29 to be auctioned through Gov Deals.
- 10. Approve the disposal of used oil barrels on Gov Deals.
- 11. Approve the school calendar for 2026-2027.

_____ Moved _____ Seconded

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

- 12. Track Resurfacing: The board approves the EPC State Term contract with The Motz Group to mill existing asphalt and pave new base, and remove existing track and install a polyurethane track surface for \$659,000.00

_____ Moved _____ Seconded

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

I. Business of The Treasurer

_____ Moved _____ Seconded

1. **Review Financial Report(s) (Packet)**
 - a. Cash Summary
 - b. Checks Written
 - c. Cash Flow Report
 - d. Cash Flow to Forecast Compare Report
2. **Transfers**
3. **Approve Amended Permanent Appropriations Resolution Report**
4. **Discussion**

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

J. Business of the Superintendent

_____ Moved _____ Seconded

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

1. Certified Personnel

a. Transfers

- i. None

b. Certified Staffing

- i. Approve Zoie Stanforth as a long term sub for 5th grade math retroactive to the beginning of the 2025-2026 school year through 3/5/2026.
- ii. Accept the resignation of Nicole Malone from her position as 8th grade Intervention Specialist at the end of the current school year.

It is recommended that the following contract be approved for the remainder of the 2025-2026 school year:

NAME	BUILDING	POSITION	STEP
Zoie Stanforth	MS	5th grade math teacher	Teacher/Step 0

It is recommended that the following contracts be approved for the 2026-2027 school year:

NAME	BUILDING	POSITION	STEP
Brittlyn Call	MS	5th grade science/social studies	1
Nicole Malone	MS	Reading Specialist	Masters+15 Step 19
Elva Craig	MS	8th grade ELA	Teacher/Step 0

c. Supplemental Contracts

It is recommended that the following be approved for the 2025-2026 school year:

NAME	BUILDING	POSITION	PAYROLL
Tracy Shank	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Jessica Gulette	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Madison Berger	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Kelly Neumann	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Megan Coomer	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Gina Kramer	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Carly Page	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Carrie Mueller	Putman	Kindergarten Countdown/1 hour	\$30.00/hour
Julia Strider	Putman	Summer Learning Lead Teacher	\$1,200.00 stipend

Mary Looney	Putman	Summer Learning	\$350.00 per day
Krissy Laubernds	Putman	Summer Learning	\$350.00 per day
Julia Strider	Putman	Summer Learning	\$350.00 per day
Brittany Ahrmann	Putman	Summer Learning	\$350.00 per day
Angelyn Buchanan	Putman	Summer Learning	\$350.00 per day
Nicole Paulson	Putman	Summer Learning	\$350.00 per day
Robin Limpert	Putman	Summer Learning	\$350.00 per day
Carly Page	Putman	Sub/Summer Learning	\$350.00 per day

d. Certified Substitutes

- i. Substitute Teachers (Packet)
 1. Robert Hixson
 2. Marion Crone, Enijah Lawrence and Caleb Tong

2. Classified Personnel

a. Classified Staffing

- i. Accept the resignation of Paula Wallace from her Food Service Supervisor position effective July 31, 2026.
- ii. Accept the resignation of Joanna Powell from her position as secretary at Putman Elementary effective at the end of the current school year.

It is recommended that the following contract be approved for the 2026-2027 school year:

NAME	BUILDING	POSITION	STEP
Joanna Powell	MS	Secretary	11

b. Transfers

- i. None

c. Classified Substitutes

- i. Kelly McCleese- sub secretary
- ii. Alex Anderson-sub nurse

d. Supplemental Contracts

It is recommended that the following be approved for the 2025-2026 school year:

NAME	BUILDING	POSITION	TIMESHEET
Joanna Powell	Putman	Kindergarten Countdown	Hourly Rate
Bryce Bandow	MS	MS Track and Field	1
Aleck Strange	HS	Asst. Softball	2

Volunteers (non-employees):

Andrew Freeman-asst. Baseball
 Zach West-asst baseball(JV)
 Emma Bandow- MS Track and Field

Vote:

Williams Panetta Baker Brewster Binkley

K. Other**a. Discussion Item****i. Upcoming High School Events**

1. Donkey Basketball on Monday, March 16th
2. NHS Tap Assembly (1:38-2:38PM) on Friday, March 20th
3. FFA Blood Drive on Monday, March 23rd
4. Academic Awards (6:30PM) on Tuesday, March 24th
5. FFA Banquet on Sunday, March 29th
6. Student Council Dodgeball Tournament on Thursday, April 2nd

7. Musical at Murphy Theater Friday, April 17th and Saturday, April 18th

ii. Upcoming Middle School Events

1. March 27th 1-2:30 is the NJHS assembly

iii. Upcoming Elementary Events

1. 2nd Grade Music Program-3/19, 6:30pm

2. 1st Grade Music Program-3/26, 6:30pm

3. Kindergarten Music Program-3/31, 6:30pm

4. OST- 3/31-4/1 ELA

5. PBIS Work Session-Wednesday, May 27

6. Summer School For June 2026 for Kindergarten, 1st, 2nd, 3rd -Tuesday, Wednesday, Thursday 7:45-3:00

iv. School calendar for 2027-2028.

L. Executive Session

_____ Moved _____ Seconded

Collective Bargaining: Preparing for, conducting, or reviewing negotiations with public employees.

_____ Time Entered _____ Time Exited

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

M. Additional Action Items (if needed)

N. Adjournment

_____ Moved _____ Seconded

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

End Time_____